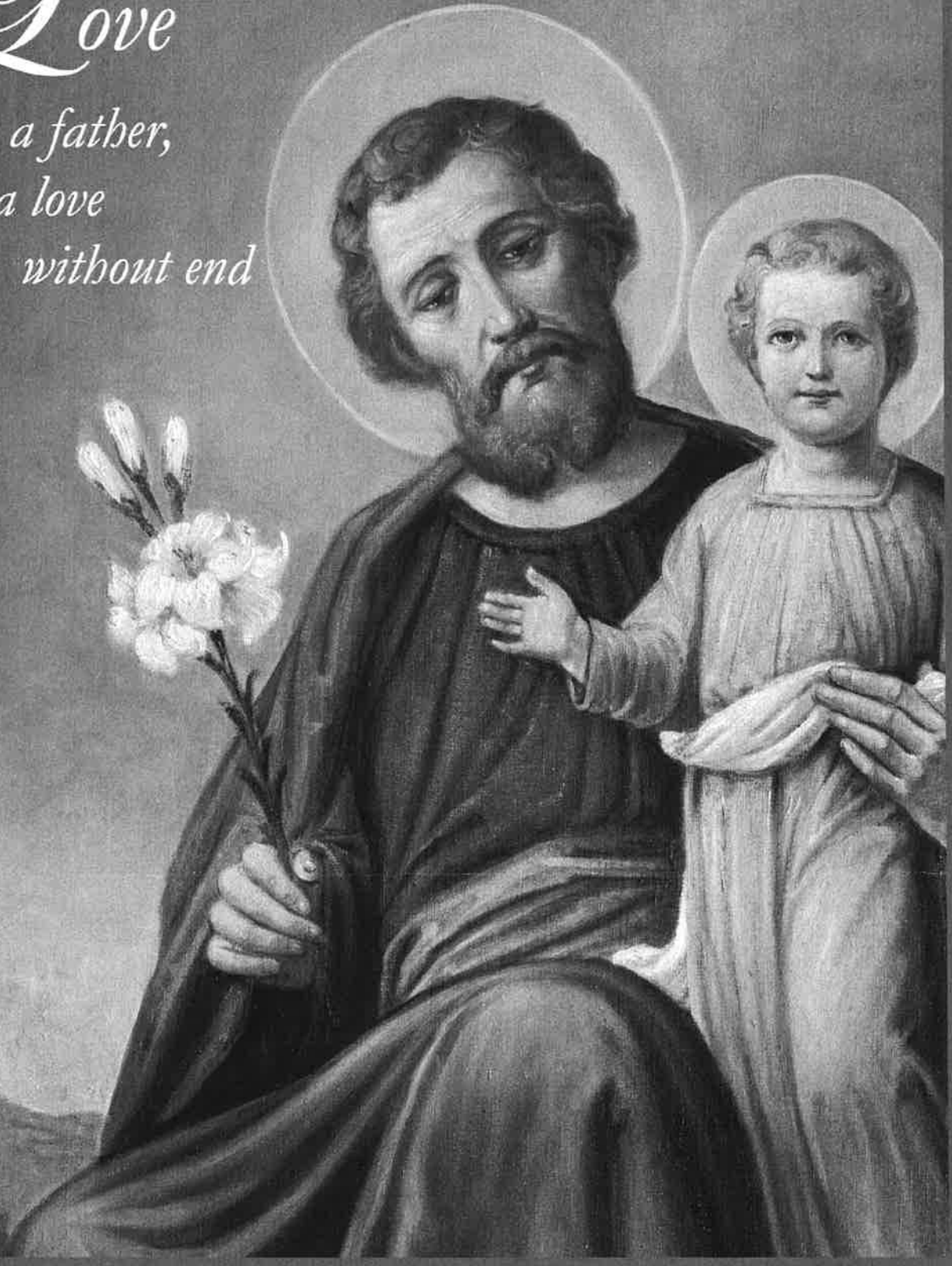


June 21, 2020  
*Twelfth Sunday in Ordinary Time*

# *Love*

*of a father,  
a love  
without end*



## *Saint John Fisher* (1469-1535)

## *Saint Thomas More* (1477-1535)

June 22

From Robert Bolt's classic *A Man for All Seasons* to Showtime's edgy *The Tudors*, Thomas More endears himself still: lawyer-statesman of impeccable integrity, remarried widower and affectionate father delighting in a lively household—four children, a pet monkey, even a paid jester! And challenges still: humanist-reformer, yet champion of Catholic faith and papal primacy. John Paul II named him Patron of Statesmen and Politicians, citing More's generous work, both as a lawyer and in government service, on behalf of the poorest and most marginalized people of his time, as well as his promotion of education for all sectors of society. More's decision for principle over politics, conscience over convenience prompted his final words: "I die the king's good servant, but God's first." Alone among England's bishops, John Fisher dared challenge Henry VIII's divorce and repudiation of the papacy. When the Pope named the imprisoned Fisher a cardinal, Henry thundered: "Don't bother sending Fisher's red hat here; I'll send Fisher's head to Rome!" Whose "good servants" are we first? Isn't a right conscience worth the pain of standing alone?  
—Peter Scagnelli, Copyright © J. S. Paluch Co.

## *What We Love*

We cannot help conforming ourselves to what we love.  
—St. Francis de Sales

## *Enthusiasm And Grammar*

There is a good reason that the writings of St. Paul don't show up as examples in grammar textbooks. Today's reading is a case in point. It begins with one of those long Pauline run on sentences that leave lectors gasping for breath. So what? Take a closer look at how Paul's fervor for his subject matter derails the grammar. There is something admirable about being so caught up in his convictions that the words cannot come fast enough to express them, much less in an orderly fashion. Scripture scholars usually take this grammatical ineptness as a sign of a passage's early importance in the Christian community, something they were so ardent about that their language never got refined.

What leaves us in this condition? Re-telling the plot line of an action movie or the play-by-play of a sporting event? When was the last time any of us was so excited by our faith in Christ that we were left grasping for words, stumbling over our own errors in speech? It may be bad grammar, but it is an excellent way to inspire others with the message of Christ!

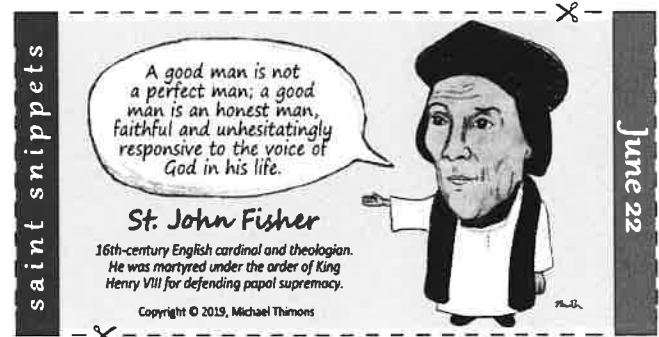
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## *Readings for the Week*

<b>Monday:</b>	2 Kgs 17:5-8, 13-15a, 18; Ps 60:3-5, 12-13; Mt 7:1-5
<b>Tuesday:</b>	2 Kgs 19:9b-11, 14-21, 31-35a, 36; Ps 48:2-4, 10-11; Mt 7:6, 12-14
<b>Wednesday:</b>	Vigil: Jer 1:4-10; Ps 71:1-6, 15, 17; 1 Pt 1:8-12; Lk 1:5-17 Day: Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80
<b>Thursday:</b>	2 Kgs 24:8-17; Ps 79:1b-5, 8-9; Mt 7:21-29
<b>Friday:</b>	2 Kgs 25:1-12; Ps 137:1-6; Mt 8:1-4
<b>Saturday:</b>	Lam 2:2, 10-14, 18-19; Ps 74:1b-7, 20-21; Mt 8:5-17
<b>Sunday:</b>	2 Kgs 4:8-11, 14-16a; Ps 89:2-3, 16-19; Rom 6:3-4, 8-11; Mt 10:37-42

## *Saints and Special Observances*

<b>Sunday:</b>	Twelfth Sunday in Ordinary Time; Father's Day
<b>Monday:</b>	St. Paulinus of Nola; Ss. John Fisher and Thomas More
<b>Wednesday:</b>	The Nativity of St. John the Baptist
<b>Saturday:</b>	St. Cyril of Alexandria; Blessed Virgin Mary



## *Today's Readings*

**First Reading** — The LORD has rescued the poor from the clutches of the wicked (Jeremiah 20:10-13).

**Psalms** — Lord, in your great love, answer me (Psalm 69).

**Second Reading** — The grace of God overflows for all (Romans 5:12-15).

**Gospel** — All who acknowledge Jesus before others will likewise be acknowledged by Jesus before the Father (Matthew 10:26-33).

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## *Treasures From Our Tradition*

In the tradition of the Church, not necessarily in your own life's timeline, confirmation is the midpoint of Christian initiation, standing between font and table. Full initiation is completed when a confirmed person shares in the Eucharist. Centuries ago, this first sharing in the Eucharistic assembly was marked by a first sharing in the Prayer of the Faithful. This prayer raises up the needs of the church and human community, the concerns of the faithful assembled, as they prepare to lift up the world to the Father's love. So a person could not participate in the prayer until they were anointed with the "Oil of Thanksgiving." Next, the newly baptized presented their gifts at the altar, a sure sign of their investment in a new way of life. Until the sixth century, these people normally drank a mixture of milk and honey as a kind of pre-Communion. They were hungry, of course, since they were baptized hungry after long fasting, but this beautiful symbol of the promised land revealed them as God's chosen, heirs to the promise. Although the "milk shake" disappeared centuries ago, we still see the vigor of this new life whenever adults are initiated at Easter, and increasingly in confirmation ceremonies that are attentive to this meaning.

—Rev. James Field, Copyright © J. S. Paluch Co.



**T**he psalmist cries out to God, "Lord, in your great love, answer me." In each of our readings today, there is movement from darkness and despair to trusting in God as our source of salvation. Jeremiah sounds almost a madman as he describes the evil and vileness that surrounds him. In the midst of that terror, he professes his faith in God. Similarly, in Saint Paul's letter to the Romans, we are reminded that one man, Jesus Christ, came into the world for the sake of many, to overcome the evil and sin that have been prevalent since Adam. In Mark, Jesus calls us from fear, sin, and darkness to live in the light. He reminds us that we are not alone and how very precious each of us is in the eyes of God. Indeed, God hears our cries!

## *Do Not Be Afraid*

In our world today, it seems there are many things to make us fearful. We can become distraught over personal finances, relationships, poor choices our children are making, issues with jobs, the changing climate, the way our parish is being run, or a zillion other things. The problems may not be even be evil but may be simply life and all its challenges. But these struggles are real, and sometimes we seek unhealthy solutions. Many people suffer with issues of anxiety and depression, and fear leads others to addiction as a means of coping. In our Gospel today, God lovingly calls us beyond that darkness to light.

## *Fatherhood*

When a father gives to his son, both laugh; when a son gives to his father, both cry.

—William Shakespeare

## *You Are Worth More Than Many Sparrows*

Sometimes we look for very complex answers when a simple promise or solution is right in front of us. As I am writing and looking out the window, I see half a dozen little birds sitting in a bush. Their presence is a reminder to me of God's love and care for each and every one of us. If something that seems so insignificant or incidental is known by God, how much more are we loved and cared for! Take a moment, look at the world around you, breathe, take it in, and ask God for the help you in your need. Turn matters over and place your trust in a loving God.

Remember, though, Jesus seldom heals without some sort of action on our part. When you have given your concern over to God, other concrete steps may be necessary. Is it time to schedule an appointment with a professional? Time to name an issue? Or time for the sacrament of reconciliation? Evil's power comes from remaining in the darkness. When we no longer close ourselves off or suffer alone but share our concerns with someone, we can begin to grow and heal and move past them. It is seldom magical or instantaneous. It is a long arduous process. But we hold on to the simple reminder, "You are worth more than many sparrows!"

Today's Readings: Jer 20:10–13; Ps 69:8–10, 14, 17, 33–35; Rom 5:12–15; Mt 10:26–33

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## Sunday Readings

June 21, 2020

### Twelfth Sunday in Ordinary Time

#### Reading 1

**Jer 20:10–13**

Jeremiah said:

“I hear the whisperings of many:

‘Terror on every side!

Denounce! let us denounce him!’

All those who were my friends  
are on the watch for any misstep of mine.

‘Perhaps he will be trapped; then we can prevail,  
and take our vengeance on him.’

But the LORD is with me, like a mighty champion:  
my persecutors will stumble, they will not triumph.

In their failure they will be put to utter shame,  
to lasting, unforgettable confusion.

O LORD of hosts, you who test the just,  
who probe mind and heart,

let me witness the vengeance you take on them,  
for to you I have entrusted my cause.

Sing to the LORD,

praise the LORD,

for he has rescued the life of the poor  
from the power of the wicked!”

#### Responsorial Psalm

**Ps 69:8–10, 14, 17, 33–35**

R. (14c) Lord, in your great love, answer me.

For your sake I bear insult,  
and shame covers my face.

I have become an outcast to my brothers,  
a stranger to my children,  
Because zeal for your house consumes me,  
and the insults of those who blaspheme you fall upon  
me.

R. Lord, in your great love, answer me.

I pray to you, O LORD,

for the time of your favor, O God!

In your great kindness answer me  
with your constant help.

Answer me, O LORD, for bounteous is your kindness;  
in your great mercy turn toward me.

R. Lord, in your great love, answer me.

“See, you lowly ones, and be glad;

you who seek God, may your hearts revive!

For the LORD hears the poor,

and his own who are in bonds he spurns not.

Let the heavens and the earth praise him,

the seas and whatever moves in them!”

R. Lord, in your great love, answer me.

#### Reading 2

**Rom 5:12–15**

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

#### Gospel

**Mt 10:26–33**

Jesus said to the Twelve: “Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops. And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father’s knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father.”

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# Prayer of the Faithful

Let us bring our prayers and petitions before our God  
who has rescued the life of the poor.

That our Church will have the courage to witness to  
Christ in every part of the world, no matter the obstacles,  
let us pray to the Lord.

For world leaders who value the lives of all the people  
whose lives have been entrusted to them, especially  
the poorest and most vulnerable,  
let us pray to the Lord.

For our fathers, grandfathers, uncles, and all those  
who have been like fathers to us, those who are  
living and those who have passed on to eternal life,  
let us pray to the Lord.

For first responders and all who risk their health and  
lives in serving us, and for all those who serve  
the common good,  
let us pray to the Lord.

For the safety of missionaries throughout the world  
as they work tirelessly to share the Good News  
among all God's children,  
let us pray to the Lord.

For all those who are sick, for all who suffer  
from COVID-19, and for all who have died,  
especially N., N., and N.,  
let us pray to the Lord.

For all the prayers that we hold in the silence of  
our hearts; for all our intentions spoken  
and unspoken,  
let us pray to the Lord.

O God,  
source of all our strength,  
grant us the grace and courage  
to be your faithful witnesses  
every day of our lives,  
through Christ our Lord.



# Letters from Heaven



Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

Jesus said, "Everyone who acknowledges me before others I will acknowledge before ..."

F	A	L	M
T	Y	Y	N
H	H	E	A
R	E	E	V

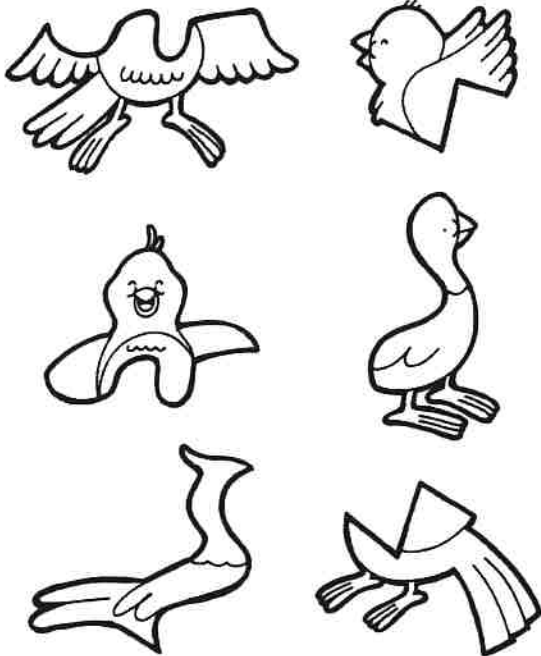
M \_\_\_\_\_ .

Answer: *my heavenly Father*

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God knows what happens to every sparrow!  
If God is this watchful over the birds,  
we can trust God to take care of us, too.  
Draw lines to connect the bird halves together.



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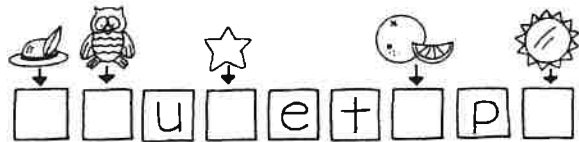
## God's Word for Children



### Twelfth Sunday in Ordinary Time

Jesus wanted his disciples to be bold!  
They didn't need to be afraid—God was with them.  
Write the name of each picture.

When you're done, read the new word that has been spelled.  
It's where Jesus wanted his followers to shout what was whispered.



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\_\_\_\_\_

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**Twelfth Sunday in Ordinary Time**  
**June 21, 2020**

Sing to the LORD,  
praise the LORD,  
for he has rescued the life of the poor.

— *Jeremiah 20:13*



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